



Hudson River Bassin' Lane Open
c/o the Bergen Bassmasters, MegaStrike Fishing, and Greene County
October 28, 2018– 7:30AM to 3:30PM – Catskill NY

\$130 per boat includes Lunker and \$10 Launch Fee - Pay back 80% plus!
Boat numbers assigned as applications are received. Make entry fee check (\$130 per boat) payable to the Bergen Bassmasters. Registration check, signed application (boater and rider) and copy of boater's insurance must be received by October 13, 2018

Late Registrations at the Ramp – Cash Only

Registration, Boat/Livewell & Safety check 5:30 to 7:00AM - 5 bass limit per boat
Four ounce penalty for each bass not released alive (Lunker must be released alive)
FISH ALONE OR WITH A BUDDY!

Pay-Outs based on 30 boats

1st Place	\$1,000	4th Place	\$300
2nd Place	\$ 700	5th Place	\$200
3rd Place	\$ 500	Lunker	\$300

**Plus Outstanding MegaStrike Certificates c/o Bobby Uhrig
for next Top Finishing Teams**

**Tournament Managed by the Bergen Bassmasters
Member New Jersey Bass Federation
NINE TIME NJBF CHAPTER OF THE YEAR**

Visit our website: <http://www.bergenbassmasters.com>



www.MegaStrike.com

TOURNAMENT RULES: Each boat must have working livewells, running lights (mandatory all night) and kill switch. Each participant must wear a life jacket while the gas motor is in operation. Anglers failing the boat check will not receive a refund. Official time will be announced; late penalty will be one pound per minute (disqualification after 10 minutes). No fishing within 100 feet of an anchored tournament boat. No one may leave the boat to catch or land a fish. No natural bait is permitted. All local, state and federal laws and regulations on boating and fishing apply. FIVE bass limit per boat (15 inch minimum). Official weigh-in bags must be used. One courtesy check (without penalty) per bag will be allowed. Use of alcohol or drugs will result in disqualification. Minimum age: Boater 18, rider 16 (13 if fishing with parent or guardian). Failure to abide by rules/laws or sportsmanship & integrity, after review by the tournament committee, may result in a team DQ.

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GENERAL RELEASE, WAIVER AND HOLD HARMLESS AGREEMENT: By signing this release and waive of rights, I am giving up my right to sue the Bergen Bassmasters, their members, sponsors, directors and officers, the New Jersey Bass Federation and TBF and releasing them and holding them harmless even from the effects of their own negligence, for any personal injuries I may sustain while participating in said tournament. I understand that this release is legally binding, and even if I am injured or killed due to negligence or wrongful conduct of a Bergen Bassmaster, New Jersey Bass Federation and/or the TBF, and/or their members, sponsors, directors and officers, that I cannot sue or make any claim to recover for such injuries. If someone intentionally injures me, the release will not prevent me from suing them or making a claim for personal injuries. This release is intended to be binding upon my spouse, my estate, my personal representative and/or my beneficiaries or dependants. I understand that there is good and valuable consideration for the making of this release. I understand that I am giving up the right to sue members of the Bergen Bassmasters, sponsors, the New Jersey Bass Federation and/or the TBF and that they are giving up the right to sue me. I understand that I do not need to sign this *release*, waiver and hold harmless agreement, and that I am not forced to sign this release and waiver. However, unless I sign this waiver, intending it to be binding, I cannot participate in the fishing tournament conducted 10/28/18.

Obtain low boat numbers by registering early. **(Check payable to the Bergen Bassmasters)**

Boaters Name _____ Phone _____

Address _____

E-Mail _____

Boat Ins. Co. Name _____ Policy # _____

Boat Model _____ Reg. # on boat _____

Rider's Name _____ Phone _____

Address _____

E-Mail _____

Boater Signature _____

Rider's Signature _____

Questions? Call Nick Albano 917-217-9350 or Frank Freguletti 201-218-7881

(Save these cell phone numbers for on the water emergencies)

Mail application, copy of boat insurance and check to Frank Freguletti by October 13, 2018

9 James Brite Circle, Mahwah NJ 07430